**Curriculum vitae with early achievements track record
(for early career scientists)**

**PLEASE NOTE:**

All items marked with \* must be completed.

The maximum page limit is 4 pages. (It is not possible to upload an attachment that exceeds 4 pages). The page format must be A4 with 2 cm margins, single spacing and Arial, Calibri or Times New Roman 11-point font. *You should delete this box, and all non-applicable sections/boxes, when filling in the CV.*

 **\* ROLE IN THE PROJECT** Project manager [ ]  Project participant [ ]

**\* PERSONAL INFORMATION**

|  |  |
| --- | --- |
| \*Family name, First name: |  |
| \*Date of birth:  | dd.mm.yyyy | \*Sex: |  |
| \*Nationality: |  |
| Researcher unique identifier(s) (ORCID, ResearcherID, etc.): |  |
| URL for personal website:  |  |

 **\* EDUCATION**

|  |  |
| --- | --- |
|  | Name of faculty/department, name of university/institution, country |
| yyyy | Ph.D. |
| yyyy | Master’s |

**CAREER BREAKS** (if applicable)

|  |  |
| --- | --- |
|  | Reason |
| dd.mm.yyyy - dd.mm.yyyy |  |

 **SUBTRACTING TIME FROM AGE/PERIOD AFTER DOCTORAL DEFENCE** (remove if not applicable, only for project managers for Young Research Talents and Mobility Grants)

Please fill in the table below if subtraction of time is relevant to your application. See call for further information.

|  |  |
| --- | --- |
| **Date of doctoral defence:** | dd.mm.yyyy |
| **Time subtracted for age:** |
| dd.mm.yyyy | dd.mm.yyyy | Documented? (x) |
|  |  |  |
| **Time subtracted from period after date of doctoral defence (for the approved** **doctoral degree):** |
| dd.mm.yyyy | dd.mm.yyyy | Documented? (x) |
|  |  |  |

 **\* POSITIONS** (academic, business, industry, public sector, national or international organisations)

**Current Position**

|  |  |
| --- | --- |
|  | Job title/name of employer/country |
| yyyy- |  |

 **Previous positions held** (list)

|  |  |
| --- | --- |
|  | Job title/name of employer/country |
| yyyy-yyyy |  |
| yyyy-yyyy |  |

 **FELLOWSHIPS, AWARDS AND PRIZES** (if applicable)

|  |  |
| --- | --- |
|  | Name of institution/country |
| yyyy(-yyyy) |  |
| yyyy(-yyyy) |  |

 **MOBILITY** (if applicable)

**Research stays abroad lasting more than three months**

|  |  |
| --- | --- |
|  | Name of faculty/department/centre, name of university/institution/country  |
| yyyy-yyyy |  |

**Stays abroad related to positions outside academia**

|  |  |
| --- | --- |
|  | Name of host (business, industry, public sector, national or international organisation/country) |
| yyyy-yyyy |  |

 **PROJECT MANAGEMENT EXPERIENCE** (if applicable)

**Projects funded by Research Council of Norway, international research programmes, private or public organisations**

|  |  |
| --- | --- |
|  | Project and role, funding from |
| yyyy-yyyy |  |

 **SUPERVISION OF GRADUATE STUDENTS AND RESEARCH FELLOWS** (if applicable)

|  |  |  |  |
| --- | --- | --- | --- |
|  | No. of  | Master’s students/ Ph.D./Postdocs | Name of faculty/department/centre, name of university/institution/country |
| yyyy-yyyy |  |  |  |

 **TEACHING ACTIVITIES** (if applicable)

|  |  |
| --- | --- |
|  | Teaching position – topic, name of university/institution/country |
| yyyy-yyyy |  |

 **ORGANISATION OF MEETINGS** (if applicable)

|  |  |
| --- | --- |
|  | Role and name of event/number of participants/country  |
| yyyy |  |

 **INSTITUTIONAL RESPONSIBILITIES** (if applicable)

**Member of a committee/graduate student advisor etc.**

|  |  |
| --- | --- |
|  | Name of university/institution/country |
| yyyy-yyyy |  |

 **COMMISSIONS OF TRUST** **IN ACADEMIC, PUBLIC OR PRIVATE ORGANISATIONS** (if applicable)

**Scientific advisory board/review board/review panel member/editorial board/scientific advisory board/reviewer/scientific evaluation/etc.**

|  |  |
| --- | --- |
|  | Name of university/institution/country – and role  |
| yyyy-yyyy |  |

**Other commissions of trust - in business, organisations or public life**

|  |  |
| --- | --- |
|  | Name of board/body/country – and role  |
| yyyy-yyyy |  |

**MEMBERSHIPS OF ACADEMIES / SCIENTIFIC SOCIETIES / NETWORKS** (if applicable)

|  |  |
| --- | --- |
|  | Name of academies, scientific societies, networks |
| yyyy-yyyy |  |

 **MAJOR COLLABORATIONS** (if applicable)

|  |  |
| --- | --- |
| Name of university/ institution/ faculty/ department/ centre, company/ governmental or non-governmental organisation | Topic |
|  |  |

**Early achievements track record**

In the track record, please provide:

1. The total number of publications during the career.
2. A list of up to five publications in major national or international peer-reviewed multidisciplinary scientific journals and/or in the leading national or international peer-reviewed journals, peer-reviewed conferences proceedings and/or monographs of their respective research fields. Indicate, if possible, the number of citations (excluding self- citations).
3. Research monographs and any translations thereof (if applicable).
4. Granted patent(s) (if applicable).
5. Examples of leadership/participation in industrial or public innovation or design and/or highlights from research or innovation with societal impact (if applicable).
6. Leadership of field work or research expeditions (if applicable).
7. Invited presentations to peer-reviewed national or international conferences and/or international advanced schools (if applicable).
8. Experiences from major research communication, dissemination or outreach activities and/or invited presentations in public conferences (if applicable).